

*1 Mr Mosley Parry & Co  
2 Library.*

CLARE RURAL DISTRICT

in the

ADMINISTRATIVE COUNTY OF WEST SUFFOLK

ANNUAL REPORT

of the

MEDICAL OFFICER OF HEALTH

FOR THE YEAR

1961



THE STATE OF NEW YORK

IN SENATE

COMMITTEE ON THE JUDICIARY

REPORT

ON THE PROCEEDINGS

IN

SENATE

## ANNUAL REPORT

of the

Medical Officer of Health for the Rural District of  
Clare, in the County of West Suffolk, for the year  
ending the 31st December, 1961.

Severals House,

Newmarket.

August, 1962.

To the Chairman and Members of the  
Clare Rural District Council.

Mr. Chairman, Ladies and Gentlemen,

I have the honour to present the Annual Report for the year  
1961.

I wish to express my appreciation of the help afforded me in  
compiling the Report by the Clerk of the Council and the Engineer,  
Surveyor and Chief Public Health Inspector.

My thanks are also offered to the Chairman and all members of  
the Public Health Committee for their very real help and encouragement  
throughout the year.

I have the honour to be,

Your obedient Servant,

A. FARNILL MORGAN

Medical Officer of Health.

### GENERAL STATISTICS

1. (Figures in brackets throughout the Report relate to the  
previous year)

|                                                      |                |              |
|------------------------------------------------------|----------------|--------------|
| Area of the District                                 | (49,360 acres) | 49,360 acres |
| Number of Parishes                                   | (24)           | 24           |
| Rateable Value                                       | (£82,004)      | £84,540      |
| Sum represented by a Penny Rate                      | (£328)         | £327         |
| Number of inhabited houses according<br>to Rate Book | (2,980)        | 2,891        |
| Population (Registrar General's<br>Estimate)         | (9,000)        | 9,180        |
| Population (1961 census)                             |                | 8,815        |

### 2. PUBLIC HEALTH OFFICERS OF THE COUNCIL

(a) Medical Officer of Health who also serves other Districts.

(b) Chief Public Health Inspector :

Mr. H. A. Smith (appointed November, 1944) who also holds the  
appointment of Engineer and Surveyor.

Additional Public Health Inspector :

Mr. W. H. R. Gilling (commenced duties with the Council 1st  
July, 1958)

Mr. E. A. Burgon, Veterinary Surgeon, and Messrs. Edmunds, Davis  
and Bradford, are appointed as meat inspectors at the Little  
Wratting Abattoir.

It is anticipated that a meat marking scheme will be in operation  
next year when a further additional inspector will be needed.



### 3. EXTRACTS FROM VITAL STATISTICS FOR THE YEAR.

| <u>LIVE BIRTHS.</u>                                                                   |             |             |             | <u>Male</u> | <u>Female</u> | <u>Total</u>            |
|---------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|---------------|-------------------------|
| Legitimate .....                                                                      | (65)        | 64          | (57)        | 57          | (122)         | 121                     |
| Illegitimate .....                                                                    | (1)         | 4           | (2)         | 7           | (3)           | 11                      |
| Totals                                                                                | (66)        | 68          | (59)        | 64          | (125)         | 132                     |
| Live birth rate per 1,000 population .....                                            | (13.9)      | 13.3        |             |             |               |                         |
| Corrected birth rate (Comparability factor 1.21) .....                                | (16.8)      | 16.1        |             |             |               |                         |
| Live birth rate per 1,000 population (England & Wales) .....                          | (17.1)      | 17.4        |             |             |               |                         |
| Illegitimate live births per cent of total live births .....                          | (2.4)       | 8.3         |             |             |               |                         |
| <u>STILL BIRTHS.</u>                                                                  |             |             |             | <u>Male</u> | <u>Female</u> | <u>Total</u>            |
| Legitimate .....                                                                      | (2)         | 1           | (0)         | 1           | (2)           | 2                       |
| Illegitimate .....                                                                    | (0)         | 0           | (0)         | 0           | (0)           | 0                       |
| Totals                                                                                | (2)         | 1           | (0)         | 1           | (2)           | 2                       |
| Stillbirth rate per 1,000 total live and still births .....                           | (15.7)      | 14.9        |             |             |               |                         |
| " " " " " " " " " (Eng. & Wales)                                                      | (19.7)      | 18.7        |             |             |               |                         |
| <u>TOTAL LIVE AND STILL BIRTHS.</u>                                                   |             |             |             | <u>Male</u> | <u>Female</u> | <u>Total</u>            |
| Legitimate .....                                                                      | (67)        | 65          | (57)        | 58          | (124)         | 123                     |
| Illegitimate .....                                                                    | (1)         | 4           | (2)         | 7           | (3)           | 11                      |
| Totals                                                                                | (68)        | 69          | (59)        | 65          | (127)         | 134                     |
| <u>DEATHS.</u>                                                                        |             |             |             | <u>Male</u> | <u>Female</u> | <u>Total</u>            |
|                                                                                       | (50)        | 60          | (48)        | 51          | (98)          | 111                     |
| Death rate per 1,000 population .....                                                 | (10.9)      | 12.1        |             |             |               |                         |
| Corrected death rate (Comparability factor 0.86) .....                                | (9.1)       | 10.4        |             |             |               |                         |
| Death rate per 1,000 population (England and Wales).....                              | (11.5)      | 12.0        |             |             |               |                         |
| <u>INFANT MORTALITY.- Deaths of infants under one year of age.</u>                    |             |             |             |             |               |                         |
|                                                                                       |             |             |             | <u>Male</u> | <u>Female</u> | <u>Total</u>            |
| Legitimate .....                                                                      | (0)         | 2           | (2)         | 0           | (2)           | 2                       |
| Illegitimate .....                                                                    | (0)         | 0           | (0)         | 0           | (0)           | 0                       |
| Totals                                                                                | (0)         | 2           | (2)         | 0           | (2)           | 2                       |
| <u>INFANT MORTALITY RATES</u>                                                         |             |             |             |             |               |                         |
| Total infant deaths per 1,000 total live births .....                                 | (16.0)      | 15.1        |             |             |               |                         |
| " " " " " " " " (England & Wales)...                                                  | (21.7)      | 21.4        |             |             |               |                         |
| Legitimate infant deaths per 1,000 legitimate live births .....                       | (16.4)      | 16.5        |             |             |               |                         |
| Illegitimate infant deaths per 1,000 illegitimate live births ....                    | (0)         | 0           |             |             |               |                         |
| <u>NEO-NATAL MORTALITY RATE</u>                                                       |             |             |             |             |               |                         |
| Deaths under 4 weeks per 1,000 total live births .....                                | (8.0)       | 15.1        |             |             |               |                         |
| <u>EARLY NEO-NATAL MORTALITY RATE</u>                                                 |             |             |             |             |               |                         |
| Deaths under 1 week per 1,000 total live births .....                                 | (8.0)       | 15.1        |             |             |               |                         |
| <u>PERINATAL MORTALITY RATE</u>                                                       |             |             |             |             |               |                         |
| Still births and deaths under 1 week combined per 1,000 total live and still births.. | (23.6)      | 29.8        |             |             |               |                         |
| <u>MATERNAL MORTALITY</u>                                                             |             |             |             |             |               |                         |
| Number of deaths (including abortion) .....                                           | (0)         | 0           |             |             |               |                         |
| Death rate per 1,000 total live and still births .....                                | (0)         | 0           |             |             |               |                         |
| <u>RATES FOR PREVIOUS YEARS :</u>                                                     |             |             |             |             |               |                         |
|                                                                                       | <u>1955</u> | <u>1956</u> | <u>1957</u> | <u>1958</u> | <u>1959</u>   | <u>1960</u> <u>1961</u> |
| Adjusted birth rates                                                                  | 14.8        | 13.8        | 21.0        | 14.1        | 17.7          | 16.8 16.1               |
| Adjusted Death rates                                                                  | 10.4        | 12.7        | 10.2        | 9.6         | 10.9          | 9.1 10.4                |



#### 4. CAUSES OF DEATH.

| <u>Disease.</u>                             | <u>Male</u> |    | <u>Female</u> |    | <u>Total</u> |     |
|---------------------------------------------|-------------|----|---------------|----|--------------|-----|
| Tuberculosis (all forms) .....              | (0)         | 0  | (0)           | 1  | (0)          | 1   |
| Syphilitic Disease .....                    | (0)         | 0  | (0)           | 1  | (0)          | 1   |
| Measles .....                               | (0)         | 0  | (0)           | 0  | (0)          | 0   |
| Whooping Cough .....                        | (0)         | 0  | (0)           | 0  | (0)          | 0   |
| Diphtheria .....                            | (0)         | 0  | (0)           | 0  | (0)          | 0   |
| Cancer (all types) .....                    | (10)        | 8  | (7)           | 9  | (17)         | 17  |
| Heart Disease (all forms) .....             | (22)        | 15 | (18)          | 14 | (40)         | 29  |
| Other circulatory disease .....             | (0)         | 2  | (0)           | 1  | (0)          | 3   |
| Vascular lesions of the Nervous System ...  | (7)         | 13 | (11)          | 9  | (18)         | 22  |
| Diabetes .....                              | (0)         | 0  | (0)           | 2  | (0)          | 2   |
| Influenza .....                             | (0)         | 1  | (0)           | 2  | (0)          | 3   |
| Pneumonia .....                             | (3)         | 5  | (5)           | 3  | (8)          | 8   |
| Bronchitis .....                            | (2)         | 1  | (0)           | 0  | (2)          | 1   |
| Other diseases of the respiratory system .. | (0)         | 0  | (0)           | 0  | (0)          | 0   |
| Accidents (Motor vehicles) .....            | (1)         | 2  | (0)           | 0  | (1)          | 2   |
| Accidents (not motor vehicles) .....        | (0)         | 1  | (4)           | 2  | (4)          | 3   |
| Suicide .....                               | (0)         | 2  | (0)           | 0  | (0)          | 2   |
| Nephritis .....                             | (0)         | 0  | (0)           | 0  | (0)          | 0   |
| Hyperplasia of Prostate .....               | (0)         | 1  | (0)           | 0  | (0)          | 1   |
| Gastritis, enteritis, diarrhoea .....       | (0)         | 0  | (0)           | 0  | (0)          | 0   |
| Ulcer of stomach and duodenum .....         | (2)         | 3  | (0)           | 0  | (2)          | 3   |
| Congenital malformation .....               | (0)         | 0  | (2)           | 1  | (2)          | 1   |
| Other defined and ill defined diseases ...  | (3)         | 6  | (1)           | 6  | (4)          | 12  |
| Totals (all causes) ...                     | (50)        | 60 | (48)          | 51 | (98)         | 111 |

#### 5. PREVALENCE OF, AND CONTROL OVER, INFECTIOUS AND OTHER DISEASES.

##### NOTIFIABLE DISEASES.

|                      | <u>Male</u> |     | <u>Female</u> |     | <u>Total</u> |     |
|----------------------|-------------|-----|---------------|-----|--------------|-----|
| Scarlet Fever .....  | (10)        | 2   | (17)          | 2   | (27)         | 4   |
| Whooping Cough ..... | (0)         | 13  | (0)           | 14  | (0)          | 27  |
| Measles .....        | (3)         | 103 | (2)           | 96  | (5)          | 199 |
| Pneumonia .....      | (0)         | 0   | (0)           | 1   | (0)          | 1   |
| Erysipelas .....     | (0)         | 0   | (0)           | 1   | (0)          | 1   |
| Food Poisoning ..... | (5)         | 2   | (5)           | 0   | (10)         | 2   |
|                      | (18)        | 120 | (24)          | 114 | (42)         | 234 |

#### 6. TUBERCULOSIS.

|                                | <u>Pulmonary</u> |            |              | <u>Non-Pulmonary</u> |            |              | <u>Total</u> |
|--------------------------------|------------------|------------|--------------|----------------------|------------|--------------|--------------|
|                                | <u>M..</u>       | <u>F..</u> | <u>Total</u> | <u>M..</u>           | <u>F..</u> | <u>Total</u> |              |
| 1. Cases at commencement 1961. | 13               | 6          | 19           | 2                    | 2          | 4            | 23           |
| 2. First notified during 1961. | 1                | 1          | 2            | -                    | -          | -            | 2            |
| 3. Restored to Register        | -                | -          | -            | -                    | -          | -            | -            |
| 4. Added by Transfers          | 1                | -          | 1            | -                    | -          | -            | 1            |
| 5. Cases removed from Register | -                | -          | -            | -                    | 1          | 1            | 1            |
| 6. Remaining at end of 1961.   | 15               | 7          | 22           | 2                    | 1          | 3            | 25           |



THE FOLLOWING INFORMATION IS SUPPLIED BY YOUR CHIEF PUBLIC  
HEALTH INSPECTOR :-

A. WATER SUPPLIES.

The Council's main sources of supply are at Great Wratting and Depden.

Water is pumped from duplicate boreholes at Great Wratting to an underground storage reservoir near Hundon Hall which supplies nineteen of the parishes in the area, and also the Stradishall R.A.F. Station. Analysis shows the water to be wholesome and fit for drinking. It is chlorinated at the source. Hardness is given as 401 parts per million.

Five parishes in the north of the area are supplied from the Depden Tower with water pumped from the Thingoe R.D.C. reservoir in the adjoining parish of Rede. This water is shown on analysis to be wholesome and fit for drinking purposes and with a hardness of 272 parts per million.

Bulk supplies are given to Mildenhall, Thingoe and Haverhill Councils and a supply to seven houses in the Halstead Rural area.

A supply is received from Haverhill U.D.C. for the Meldham Bridge area of Withersfield Parish for a population of about forty, and about fifteen people in the Stansfield and Hawkedon parishes receive a direct supply from the mains of Melford R.D.C. which pass through these parishes.

91% of the population in your area have a piped supply from your mains.

247 houses have their own supplies of which 96 are supplied at Stoke-by-Clare from the mains of the Stoke College Estate.

During the year a start was made on the laying of a second ten inch diameter pumping main from Great Wratting to Hundon reservoir. A contract is being prepared for the building of an aeration and contact tank adjoining the Wratting boreholes, so that the aggressive and excessive free carbon dioxide can be removed. Water will then be chlorinated and de-chlorinated and boosted to the Hundon reservoir by duplicate boosters in the proposed enlarged pumping station. This work is likely to be completed late next year, and will afford a maximum supply from this source of 750,000 gallons per day. The present maximum extraction being 360,000 gallons per day.

The total quantity of water for all purposes supplied from your own sources and purchased in bulk for a population of 8,396 was 141,791,350 gallons for the year, or 46 gallons per head per day.

The schedule on the following page shows the number of houses and population supplied from public mains.



WATER SUPPLY TO HOUSES AT 31st DECEMBER, 1961.

| PARISH                        | Water supplied from Public Mains |       |      |               |       |      | Own Supply. |       |      |
|-------------------------------|----------------------------------|-------|------|---------------|-------|------|-------------|-------|------|
|                               | Direct to houses                 |       |      | By Standpipes |       |      |             |       |      |
|                               | Occupied                         | Empty | Pop. | Occupied      | Empty | Pop. | Occupied    | Empty | Pop. |
| <u>Low Level Area Supply.</u> |                                  |       |      |               |       |      |             |       |      |
| Barnadiston                   | 34                               | 2     | 108  | 2             | 6     | 6    | 1           | 1     | 3    |
| Bradley (Great)               | 59                               | 2     | 188  | 15            | 4     | 48   | 1           | 1     | 3    |
| Bradley (Little)              | 21                               | -     | 66   |               |       |      | 4           | -     | 13   |
| Cavendish                     | 176                              | 4     | 559  | 40            | 10    | 127  | 30          | 3     | 95   |
| Clare                         | 362                              | 7     | 1149 | 89            | 20    | 283  | 15          | 6     | 48   |
| Denston                       | 37                               | 1     | 118  | 21            | 3     | 67   | 2           |       | 6    |
| Hawkedon                      | 43                               | 2     | 137  | 5             | 4     | 16   | 1           |       | 3    |
| Hundon                        | 137                              | 3     | 435  | 43            | 6     | 136  | 2           | 2     | 6    |
| Kedington                     | 140                              | 3     | 445  | 39            | 7     | 124  | 26          | 2     | 83   |
| Poslingford                   | 43                               | 1     | 137  | 31            | 2     | 98   | 5           | 1     | 16   |
| Stansfield                    | 60 A                             | 3     | 190  | 24            | 9     | 76   | 2           | 1     | 6    |
| Stoke-by-Clare                | 57                               | 1     | 181  | 6             | 3     | 19   | 96 B        | 1     | 305  |
| Stradishall                   | 66 C                             | 1     | 209  | 11            | 3     | 35   | 1           | 1     | 3    |
| R.A.F.                        | 100                              | -     | 317  |               |       |      |             |       |      |
| Thurlow (Great)               | 59                               | 1     | 188  | 9             | 4     | 29   | 7           | 1     | 22   |
| Thurlow (Little)              | 63                               | 3     | 200  | 21            | 7     | 67   | 3           | 2     | 10   |
| Wixoe                         | 24                               | -     | 76   | 4             | 1     | 13   | 5           | 1     | 16   |
| Wratting (Great)              | 56                               | 3     | 178  | 8             | 7     | 25   | 1           | 1     | 3    |
| Wratting (Little)             | 45                               | 1     | 143  | 11            | 3     | 35   | 2           | 1     | 6    |
| Withersfield                  | 84 D                             | 2     | 267  | 38            | 6     | 121  | 8           | 2     | 25   |
| Wickhambrook                  | 154                              | 3     | 489  | 59            | 10    | 188  | 12          | 3     | 38   |
|                               | 1820                             | 43    | 5780 | 476           | 115   | 1513 | 224         | 30    | 710  |

High Level Area Supply.

|              |      |    |      |     |     |      |     |    |     |
|--------------|------|----|------|-----|-----|------|-----|----|-----|
| Cowlinge     | 76   | 2  | 241  | 19  | 6   | 60   | 7   | 2  | 22  |
| Depden       | 43   | 2  | 137  | 7   | 3   | 22   | 3   | 2  | 10  |
| Ousden       | 44   | 2  | 139  | 23  | 6   | 73   | 4   | 1  | 13  |
| Lidgate      | 65   | 2  | 206  | 13  | 7   | 41   | 1   | 2  | 3   |
| Wickhambrook | 45   | 1  | 143  | 13  | 3   | 41   | 8   | 1  | 26  |
|              | 273  | 9  | 866  | 75  | 25  | 237  | 23  | 8  | 74  |
| Totals       | 2093 | 52 | 6646 | 551 | 140 | 1750 | 247 | 38 | 784 |

- A. - Includes 3 houses supplied by Melford R.D.C.  
 B. - Supplied by Stoke College Estate mains.  
 C. - Includes 2 houses supplied by R.A.F. Station.  
 D. - Includes 15 houses supplied by Haverhill U.D.C.



## B. SEWERAGE AND SEWAGE DISPOSAL.

There is only one major sewage disposal works in the area - at Clare. These works treat sewage from Clare and Cavendish. The works and pumping stations are well maintained and the effluent discharged to the River Stour is of a satisfactory standard.

Work commenced during the year on laying sewers at Kedington and Great Wratting. This is a joint village scheme with disposal works about half a mile south of Kedington Village and adjoining the Alms Lane. It is expected to be completed before the end of 1962 and will provide for a population of 2,100 which is about 700 in excess of the present population.

Ministry approval to borrowing money for the laying of sewers and the building of disposal works was received for the villages of Hundon and Stoke-by-Clare and it is hoped that both schemes will be commenced late next year or early 1963.

Plans for village schemes at Withersfield, Lidgate, Great Bradley, Great and Little Thurlow and Wickhambrook are also in an advanced stage.

The financial possibilities of sewerage other smaller built up areas might be investigated.

## C. PUBLIC CLEANSING AND REFUSE DISPOSAL.

Household bin refuse is collected fortnightly from about 90 per cent of the houses in your area in all 24 parishes.

Collection is done by three full time employees and two vehicles.

A small number of pail closets are being collected at Clare and Cavendish on payment by the users of these conveniences. Steady progress is being made to reduce the number of pail closets, by persuading owners of properties to convert to water carriage systems.

Cesspools on Council house sites throughout the area are cleaned out under contract each quarter.

Refuse tips are in use at Kedington, Denston and Wickhambrook, and rodent control thereon is carried out by your own staff.

Collection of waste paper is done at the time of bin collection and paper sold unsorted in bulk. Collection of trade refuse is undertaken once a week in Clare, and a charge is made for this service.



#### D. INSPECTION OF THE AREA.

The following is a statement of the number and nature of inspections made by the Department during the year under various Acts, Orders and Byelaws in force within the area.

|                                                           |     |
|-----------------------------------------------------------|-----|
| Housing (Defects and Nuisances) .....                     | 76  |
| Housing Acts .....                                        | 157 |
| Drainage installation and Building Byelaws .....          | 274 |
| Housing Maintenance .....                                 | 581 |
| Sewage Disposal .....                                     | 128 |
| Factory Acts .....                                        | 21  |
| Factory Outworkers .....                                  | 30  |
| Infectious Diseases .....                                 | 6   |
| Verminous Premises .....                                  | 3   |
| Refuse collection and disposal .....                      | 71  |
| Caravans .....                                            | 41  |
| Petroleum Acts .....                                      | 27  |
| Rodent Control (including farms) and L. A. Premises ..... | 330 |
| Slaughterhouses and Knackers Yards (Meat) .....           | 254 |
| Food Inspection .....                                     | 19  |
| Food Hygiene .....                                        | 68  |
| Milk and Dairies .....                                    | 3   |
| Water Supply .....                                        | 211 |
| Other matters .....                                       | 68  |

#### HOUSING IMPROVEMENTS.

The operation by the Council of Discretionary and Standard Grant schemes, in accordance with the Housing Act, have contributed in no small measure to the amount of Improvement Work and Modernisation that continues to be carried out to properties in the area.

Since the scheme commenced 382 cottages have been improved with the aid of discretionary grants and 25 by way of standard grants.

#### PRE-WAR COUNCIL HOUSES.

Grant aid by the Ministry has assisted the Council in adding baths, water closets and hot water systems to 81 houses. It is anticipated that a further 123 will be improved by the end of 1963, and 52 as and when village sewers are completed.



E. PROCEDURE UNDER THE PUBLIC HEALTH ACT, 1936.

|                                                 |     |
|-------------------------------------------------|-----|
| Housing complaints investigated (defects) ..... | 41  |
| Informal notices sent to Owners .....           | 22  |
| Complaints abated .....                         | 22  |
| Statutory notices served .....                  | Nil |
| Statutory notices complied with .....           | Nil |
| Prosecutions .....                              | Nil |

Housing improvements carried out as a result of informal action :-

|                                          |    |
|------------------------------------------|----|
| Internal and external improvements ..... | 12 |
| Houses disinfested after vermin .....    | 3  |
| Premises cleared of rats and mice .....  | 58 |

Since commencing the unfit house survey and action following, in 1955, the position regarding houses on which demolition orders have been placed is as follows :-

|                                    |       |
|------------------------------------|-------|
| Houses demolished .....            | 57    |
| Houses made fit .....              | 14    |
| Houses standing - occupied .....   | 55    |
| - empty .....                      | 38    |
| Improvement schemes accepted ..... | 10    |
|                                    | <hr/> |
|                                    | 174   |
|                                    | <hr/> |

F. INSPECTION AND SUPERVISION OF FOOD.

Food premises in the area.

|                       |    |
|-----------------------|----|
| General Grocers ..... | 36 |
| Butchers Shops .....  | 5  |
| Greengrocers .....    | 1  |
| Fish Shops .....      | 1  |
| Bakers .....          | 3  |
| Cafes .....           | 2  |
| Public Houses .....   | 43 |

Ice Cream.

No ice cream is manufactured in the area.

The following premises are registered under the Food and Drugs Act, 1955, for the sale of pre-packed ice cream.

|                                |    |
|--------------------------------|----|
| General stores and shops ..... | 21 |
| Bakers .....                   | 1  |
| Public Houses .....            | 3  |

Food Hygiene Regulations.

Routine inspection of food premises made during 1961 showed a general high standard of cleanliness.

The inspection of mobile food vendors in the district revealed a reasonable standard of hygiene for this type of vehicle.

Improvement of sanitary amenities at several Public Houses have been completed during the year.



Offensive Trades.

There is one blood drying and gut scraping establishment licensed at the Blunts Hall Abattoir.

Licensed Slaughterhouses and Knackers Yards.

There is one licensed slaughterhouse and two knackers yards in the area.

The following animals (not for human consumption) were received at the Knackers Yards. Humane methods of slaughtering are used.

Cattle .....284  
Horses ..... 24  
Sheep .....114  
Pigs ..... 46

Licensed Slaughtermen.

There are 47 licensed slaughtermen residing in the area.

CARCASES AND OFFAL INSPECTED AND CONDEMNED IN WHOLE OR IN PART.

|                                                                                                 | Cattle | Sheep and<br>Lambs | Pigs         | Horses                    |
|-------------------------------------------------------------------------------------------------|--------|--------------------|--------------|---------------------------|
| Number killed                                                                                   | 58     | 19                 | 224,507      | 24                        |
| Number inspected                                                                                | 58     | 19                 | 224,507      | Not for human consumption |
| <u>All diseases except Tuberculosis and Cysticerci :</u>                                        |        |                    |              |                           |
| Whole carcasses condemned                                                                       | Nil    | Nil                | 285          |                           |
| Carcasses of which some part or organ was condemned                                             | 6      | Nil                | Not known    |                           |
| Percentage of the number inspected affected with disease other than tuberculosis and cysticerci | 10.3   | Nil                | 88,083 lbs.  |                           |
| <u>Tuberculosis only :</u>                                                                      |        |                    |              |                           |
| Whole carcasses condemned                                                                       | Nil    | Nil                | 9            |                           |
| Carcasses of which some part or organ was condemned                                             | Nil    | Nil                | Not known    |                           |
| Percentage of the number inspected affected with Tuberculosis                                   | Nil    | Nil                | 221,742 lbs. |                           |
| <u>Cysticercosis :</u>                                                                          |        |                    |              |                           |
| Carcasses of which some part or organ was condemned                                             | Nil    | Nil                | Nil          |                           |
| Carcasses submitted to treatment by refrigeration                                               | Nil    | Nil                | Nil          |                           |
| Generalised and totally condemned                                                               | Nil    | Nil                | Nil          |                           |

The bulk of rejected meat is purchased by a contractor (outside your District) and processed into animals food, fertilizers, glues, greases, etc.



# SECTION G

Prescribed particulars on the administration of the Factories Acts 1937 and 1948.

## Part 1 of the Act.

1. Inspections for purposes of provisions as to health (including inspections made by Public Health Inspectors).

| Premises<br>(1)                                                                                                       | M/c<br>line<br>No.<br>(2) | Number<br>on<br>Register<br>(3) | Inspections<br>(4) | Number of<br>Written<br>Notices<br>(5) | Occupiers<br>Prosecuted<br>(6) | M/c<br>line<br>No.<br>(7) |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|--------------------|----------------------------------------|--------------------------------|---------------------------|
| (i) Factories in which Sections 1,2,3,4,<br>and 6 are to be enforced by Local<br>Authority.                           | 1                         | 2                               | 4                  | Nil                                    | -                              | 1                         |
| (ii) Factories not included in (i) in<br>which Section 7 is enforced by<br>the Local Authority.                       | 2                         | 33                              | 18                 | Nil                                    | -                              | 2                         |
| (iii) Other premises in which Section<br>7 is enforced by the Local<br>Authority (excluding outworkers'<br>premises). | 3                         | -                               | -                  | -                                      | -                              | 3                         |
| Total                                                                                                                 |                           | 35                              | 22                 | Nil                                    | Nil                            |                           |

2. No cases of defects were found.



PART VIII OF THE ACT.

OUTWORK

(Sections 110 and 111)

| Nature of works<br><br>(1)         | M/c<br>line<br>No.<br><br>(2) | No. of outworkers<br>in August list required<br>by Section 110 (i) (c)<br><br>(3) |
|------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|
| Making of wearing<br>apparel ..... | 13                            | 14                                                                                |
| Box Making etc.....                | 34                            | 16                                                                                |
| Total.....                         |                               | 30                                                                                |





